



**\*AMENDED**

## **SPECIAL FINANCE COMMITTEE**

(All matters listed are subject to final action by the Committee unless otherwise noted)

Council Vice-President Robert J. Ferri, Chair  
Councilwoman Nicole Renzulli, Vice-Chair  
Councilman Matthew R. Reilly  
Council President Christopher G. Paplauskas, Ex-Officio

Councilwoman Jessica M. Marino  
Councilman John P. Donegan  
Councilman Richard D. Campopiano

**THURSDAY, JUNE 16, 2022 @ 5:30 P.M.**

Special Meeting of the Finance Committee will be held in the City of Cranston Council Chambers, Cranston City Hall, 869 Park Ave., Cranston, RI 02910, for the purpose of considering the following items listed on the agenda. Remote participation is also available by using the logon information provided below as posted on the City's website at [www.cranstonri.gov](http://www.cranstonri.gov) and Secretary of State's website at [www.sos.ri.gov](http://www.sos.ri.gov)

Please click the link below to join the webinar:

<https://us02web.zoom.us/j/83552109099?pwd=MWFFM2RCSVBFVG5PdEIBZ2Z1TXpXdz09>

Passcode: 465584

Or One tap mobile :

US: +13017158592,,83552109099#,,,,\*465584# or +13126266799,,83552109099#,,,,\*465584#

Or Telephone:

Dial(for higher quality, dial a number based on your current location):

US: +1 301 715 8592 or +1 312 626 6799 or +1 646 558 8656 or +1 253 215 8782 or +1 346 248 7799 or +1 669 900 9128 or 833 548 0282 (Toll Free) or 877 853 5247 (Toll Free) or 888 788 0099 (Toll Free) or 833 548 0276 (Toll Free)

Webinar ID: 835 5210 9099

Passcode: 465584

International numbers available: <https://us02web.zoom.us/j/83552109099?pwd=MWFFM2RCSVBFVG5PdEIBZ2Z1TXpXdz09>

**Technology problems should be reported immediately to:** [CranstonCityCouncilMedia@gmail.com](mailto:CranstonCityCouncilMedia@gmail.com)

Those participating by telephone who wish to speak during the public hearing are asked to press \*9 to "raise hand" to be recognized by the Council President. Those participating via the web may utilize the "raise hand" button.

### ***YouTube Livestream***

The meeting will be live streamed on YouTube. Click the link below to view the meeting. You will only be able to watch the proceedings. <https://www.youtube.com/channel/UCtE9vwA1B1PQHuftrNPcZjg>.

## **Agenda and Docketed Matters Before the Committee**

- **Call to order** by the Chair: committee member attendance taken (*No Vote will be taken*)

## **I. PUBLIC HEARINGS\* and/or NEW MATTERS BEFORE THE COMMITTEE**

\*Public hearings are limited to the subject matter of docketed matters only. Written testimony is accepted and may be submitted via email to this sub-committee of the Council before the meeting at <https://www.cranstonri.gov/city-council-contact-form/> no later than 4:00 PM on the Friday before the committee meeting. All such written testimony shall include the name of the person or entity offering testimony, their home address, and it shall be signed and dated. All submissions shall be provided to committee members by the City Clerk before the meeting and the record shall be so noted.

*(Vote will be taken to accept written testimony and to place it on the record)*

For meetings occurring via a collaboration platform (i.e. Zoom), those members of the public then present in the audience who wish to testify are invited to do so by calling in to the meeting at 1-888-788-0099 or by appearing on the screen.

### **A. PUBLIC HEARINGS**

### **B. NEW MATTERS BEFORE THE COMMITTEE**

- **6-22-01S Ordinance authorizing Loan Order for the City of Cranston to finance the acquisition, construction, improvement, renovation, repair and alteration of public buildings by the issuance of not more than \$3,000,000 Bonds and Notes therefor. *Sponsored by Councilman Reilly.* (Vote will be taken). [\[click to view\]](#)**
- **6-22-02S Ordinance authorizing Loan Order for the City of Cranston to finance the acquisition of fire equipment for the City's Fire Department by the issuance of not more than \$2,000,000 Bonds and Notes therefor. *Sponsored by Councilman Reilly.* (Vote will be taken). [\[click to view\]](#)**
- **6-22-03S Ordinance authorizing Loan Order for the City of Cranston to finance the acquisition, construction, improvement, renovation, repair, alteration and equipping of playground and athletic fields in the City of Cranston by the issuance of not more than \$3,500,000 Bonds and Notes therefor. *Sponsored by Councilman Reilly.* (Vote will be taken). [\[click to view\]](#)**
- **6-22-04S Ordinance authorizing Loan Order for the City of Cranston to finance the construction, improvement, renovation, repair and alteration of City infrastructure by the Highway Department by the issuance of not more than \$4,000,000 Bonds and Notes therefor. *Sponsored by Councilman Reilly.* (Vote will be taken). [\[click to view\]](#)**

- **\*Additional Funding for Rhode Island Tree Council. Council President Paplauskas. Referred from 6/6/2022 Finance Committee. (Vote to be taken)**
- **\*Funding for one cross alert system for bike path. Council President Paplauskas. Referred from 6/6/2022 Finance Committee. (Vote to be taken)**
- **Adjournment (Vote to be taken)**